

MARCH 27-28, 2021

YOUGH CATHOLIC COMMUNITY OF CONNELLSVILLE & DUNBAR

The Partner Parishes of
Immaculate Conception, St. Aloysius Gonzaga,
St. Rita of Cascia & St. John the Evangelist

Our vision is to lead all whose lives we touch
into a living relationship with the person of Jesus Christ,
through Word and Sacrament, Service and Fellowship.

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PALM SUNDAY OF THE PASSION OF THE LORD

MARCH 27-28, 2021

BLESSING OF THE PALMS

GOSPEL: MARK 11: 1-10

When Jesus and his disciples drew near to Jerusalem, to Bethphage and Bethany at the Mount of Olives, he sent two of his disciples and said to them, “Go into the village opposite you, and immediately on entering it, you will find a colt tethered on which no one has ever sat. Untie it and bring it here. If anyone should say to you, ‘Why are you doing this?’ reply, ‘The Master has need of it and will send it back here at once.’” So they went off and found a colt tethered at a gate outside on the street, and they untied it. Some of the bystanders said to them, “What are you doing, untying the colt?” They answered them just as Jesus had told them to, and they permitted them to do it. So they brought the colt to Jesus and put their cloaks over it. And he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. Those preceding him as well as those following kept crying out:

“Hosanna! Blessed is he who comes in the name of the Lord! Blessed is the kingdom of our father David that is to come! Hosanna in the highest!”



ENTRANCE HYMN: ALL GLORY, LAUD, AND HONOR

Refrain: All glory, laud, and honor

To You, Redeemer, King,
To Whom the lips of children
Made sweet hosannas ring.

Verse 1 You are the King of Israel,
And David's royal Son,
Now in the Lord's name coming,
Our King and Blessed One. **Refrain**

Verse 2 The people of the Hebrews
With palms before You went;
Our praise and prayer and anthems
Before You we present. **Refrain**

FIRST READING: ISAIAH 50:4-7

The Lord God has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord God is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

RESPONSORIAL PSALM:

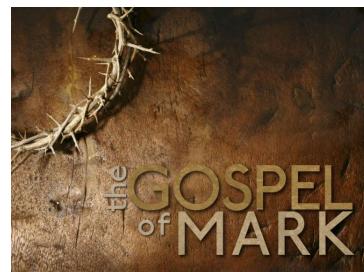
My God, my God, why have you abandoned me?

SECOND READING: PHILIPPIANS 2:6-11

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

GOSPEL ACCLAMATION:

Praise to you, Lord Jesus Christ, King of endless glory!



THE PASSION OF THE LORD JESUS CHRIST ACCORDING TO MARK

The Gospel may be found in the accompanying worship aid.
You are invited to take the role of the Crowd
in the proclamation of the Passion of the Lord Jesus Christ
Thank you!

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day



in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

GENERAL INTERCESSIONS:

Please respond: Lord, have mercy.

SANCTUS:

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.

Pleni sunt coeli et terra gloria tua.

Hosanna in excelsis.

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

MEMORIAL ACCLAMATION:

Save us, Savior of the world, for by your Cross and Resurrection you have set us free.

LAMB OF GOD:



*Agnus Dei, qui tollis peccata mundi:
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi:
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.*

COMMUNION HYMN: O SACRED HEAD, SURROUNDED



Verse 1 *O Sacred head, surrounded by crown of piercing thorn!*

O bleeding head, so wounded, reviled and put to scorn!

*The power of death comes o'er you,
The glow of life decays,
Yet angel hosts adore you,
And tremble as they gaze.*

Verse 2 *In this your bitter passion,
Good Shepherd think of me
With your most kind compassion,
unworthy though I be:
Beneath your cross abiding,
forever would I rest,
And with your presence blest.*

Verse 3 *What language shall I borrow
To thank you, dearest friend,
For this, your dying sorrow,
Your mercy without end?
Lord, make me yours forever;
A loyal servant true,
And let me never, never outlive my love for you.*

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RECESSATIONAL HYMN: WERE YOU THERE

Verse 1 *Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh, sometimes it causes me to tremble,
tremble, tremble.
Were you there when they crucified my Lord?*

Verse 2 *Were you there when they nailed him to the tree?
Were you there when they nailed him to the tree?
Oh, sometimes it causes me to tremble,
tremble, tremble.
Were you there when they nailed him to the tree?*

Verse 3 *Were you there when they laid him in the tomb?
Were you there when they laid him in the tomb?
Oh, sometimes it causes me to tremble,
tremble, tremble.
Were you there when they laid him in the tomb?*



HOLY WEEK 2021

IMMACULATE CONCEPTION, ST. ALOYSIUS, ST. JOHN, & ST. RITA



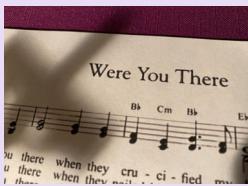
DAILY MASS

MON	8:00am	St. Rita	8:30am	St. Aloysius
TUE	8:00am	St. John	8:30am	St. Aloysius
WED	8:00am	St. Rita	6:00pm	St. Rita



PALM SUNDAY
MARCH 28

Palms will be
blessed and distributed
at all weekend Masses.



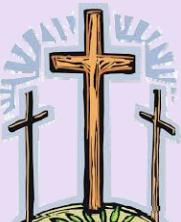
MONDAY
MARCH 29

7:00pm - live-streamed from St. John on www.youghcatholic.org.
“Holy Week: A Journey of Hope Through Song and Scripture,”
an inspirational musical program
that will trace the events of Holy Week
from Palm Sunday through Good Friday
and explore the themes of Triumph, Baptism, Eucharist,
Penance and Remembrance.



HOLY THURSDAY
APRIL 1

- 10:00am Chrism Mass at Blessed Sacrament Cathedral - LIVE-STREAMED ONLY
- 7:00pm Mass of Our Lord's Supper at St. John
Private Adoration of the Blessed Sacrament following Mass until Midnight
- 11:45pm Night Prayer before the Altar of Repose



GOOD FRIDAY
APRIL 2

- 10:00am Stations of the Cross at St. John
- 1:00pm Liturgy of Good Friday at St. John
- 6:00pm Outdoor Stations of the Cross
at St. Aloysius
- 9:00pm Tenebrae, live-streamed on the
St. Rita Festival Facebook page



HOLY SATURDAY
APRIL 3

- 12 noon Blessing of Easter Baskets
at St. John
- 12:30pm Blessing of Easter Baskets
at St. Aloysius
- 1:00pm Easter Egg Hunt
at St. Aloysius
- 8:30pm Easter Vigil at St. John



REGULAR SUNDAY MASS SCHEDULE

- 8:00am St Rita
- 9:00am St. Aloysius
- 9:30am Immaculate Conception
- 11:30am St. John



As we complete the Lenten Season this week and celebrate the Triduum (Holy Thursday, Good Friday and Holy Saturday) and Easter, I thank all of you who made Lent a prayerful, spiritual time. Our Holy Week schedule is something to keep in a handy place in your home. We invite you to share with us the beauty of as many ceremonies, commemorating the last days of Jesus in this world,



EASTER EGG LORE. From the beginning of time, the egg has had special symbolism among people.

Decorating techniques, patterns and folktales are passed on from generation to generation, while creating beautiful eggs during Holy Week.

One interesting tale involves a man who was sentenced to death. He was made to carry a heavy wooden cross. While carrying it through the city, many people mocked him, except for a merchant selling eggs in the market. When he saw the poor man struggling he took pity on him. He covered his baskets of eggs and left them to help the man carry his cross to the place of his execution. The man thanked him for his help and when the merchant returned to the market he discovered his baskets of eggs were now decorated with colorful multicolored patterns. The merchant's name was Simon and the man he helped was Christ.

A second tale describes the tears of the Blessed Mother. When she heard that her Son Jesus was sentenced to death, she immediately left the marketplace to meet with Pontius Pilate about her son's release. But after pleading with Pilate, he announced "What I have done I have done." Immediately, tears began to fall from Mary's eyes and fell upon her basket of eggs. These tears miraculously turned the eggs into beautiful "pisanki", symbolic of her sorrow, and also to announce the Resurrection of her Son on Easter Sunday.

AFTER THE SERVICES OF HOLY THURSDAY, the eternal flame of the sanctuary lamp is extinguished. It remains dark until it is re-lit from the flame of the new Easter Fire, which is kindled and blessed at the beginning of the Easter Vigil on Holy Saturday night.



AFTER THE GOOD FRIDAY LITURGY, the tabernacle in each church remains open and empty, signifying the death of Our Lord. It will not contain the Holy Eucharist again until after Holy Communion is consecrated during the celebration of the Mass during the Easter Vigil.

The **TENEbrae** service on the evening of Good Friday tells the story of the Crucifixion in a way different from the Stations of the Cross. Lights in the church and candles on the altar are extinguished one at a time following brief readings until the church is in darkness and the congregation leaves quietly as Jesus is laid in the tomb.

as you can. Make the Holy Eucharist the center of your preparation for Easter. Nothing will prepare you better to share the happiness of another celebration of Jesus' resurrection.

I hope you will make as much time as possible to be with Christ this week. **Fr Paul**

BLESSING OF EASTER FOOD. One of our revered traditions is the blessing of Easter foods on Holy Saturday. The contents of this basket represent the food that will be shared during the "Blessed Easter Meal" on Easter Sunday. You may wish to check this list before leaving for church on Saturday morning. Remember this meal breaks the Lenten fast and brings the joy of Easter into the home; therefore, it is traditionally eaten on Easter after receiving Holy Communion. Some items included are:

BREAD: Sharing it extends Eucharist into the home.

PASCHAL LAMB: Made of cake, butter or sugar - Christ is the Lamb of God.

SMOKED MEATS: Symbolize the sacrifice of the new covenant. Rings of sausage suggest family unity.

EASTER EGGS: The colored egg shells proclaim the glory of the Resurrection.

HORSERADISH: The bitter herbs of Passover fulfilled as Jesus.

WINE: Points to the fullness of joy at the Eucharistic table.

SALT: The faith, hope and love of Jesus' followers give zest and meaning to daily life, preserving all that is good.

SWEETS: Denote the sweetness of the heavenly kingdom.

SPRING GREENS (EASTER STRAW): Stand for the new life of eternal spring won by Christ's Resurrection.

FLOWERS: Christ blossomed forth as a wondrous flower and the blooms announce the return of Spring.

Additional items are added as family tradition dictates and children may also bring a special Easter candy basket. It is a blessing to continue this custom.

AN EASTERTIME TABLE PRAYER

Lord Jesus Christ, risen from the dead:
You were known to your disciples in
the breaking of the bread.



Alleluia! Send your blessing as bread is broken here.

Lord Jesus Christ, risen from the dead: Your friends came to believe in the resurrection as you ate with them.

Alleluia! Send your blessing, be present at this table.

Lord Jesus Christ, risen from the dead: You sent your Holy Spirit to lead us to the eternal feast of heaven.

Alleluia! Send your blessing, send your Spirit again.

Give daily bread to your church through these days of Easter joy. We pray to you, source of all blessing.

JESUS AS TEACHER: GREAT EXPECTATIONS

Many of us live our lives amidst a confusion of high hopes and low expectations. We dare to dream, but are hesitant to expect too much and then be disappointed. Knowing that achievement is difficult, we feel a need to be careful and self-protective. If we shoot too high we will probably lose. Is it better to aim for less? Good archers know that an arrow will sink a bit along the arc where it flies, so they try to figure out just where to aim to allow for this.

Palm Sunday was a time of high expectations. Jesus was nearing the completion of his mission and his followers sensed this fact. It was good to celebrate, to shout words of praise, because Jesus' message offered great promise for a new kind of life. Were they all merely dreaming? Jesus did not deliver the people from either Roman bondage or the hypocrisy of some of the religious leaders. However, those who heard Jesus gained new insights into life's possibilities.

Seeking high standards for living is always worthwhile. It was important for Jesus to be a whistleblower and to denounce the corruption of money changers in the temple. It was inspiring to find One who had convictions worth dying for. In every tine, God and humanity need to have people with high visions and standards. We become more God-like as we follow in God's ways.

Living has often been compared to a journey. Perhaps the high life, the noble and expectant life, is more like a mountain climb. It has many challenges and points of risk, but the view from the top is beautiful and so is the sense of accomplishment. Jesus teaches us and calls us to seek fullness of life. He inspires us to work for it. In our times, as in his, we will not achieve all we seek. However, we will find life rewarding and will leave a heritage of both challenge and hope. So dare to wave the palm branches and shout "Hosanna" to the One who comes in the name of the Lord!



MASS SCHEDULE & INTENTIONS



Go to youghcatholic.org/stream for the live-streaming of St. John's 11:30am SUN Mass.

SAT, MAR 27 VIGIL

- | | | |
|--------|-----------|--|
| 4:00pm | IC | Anthony, Sr. & Elizabeth Bartholomai, George (Bill) Bartholomai, Anthony, Jr. & Marcia Bartholomai, Tom Zitney & Sandy Brooks (Family) |
| 5:00pm | SA | Gilbert Dunaway (Janice & Family) |
| 6:00pm | SR | Mike & Pauline Esper (Louis Maiese) |

SUN, MAR 28 PALM SUNDAY OF THE PASSION OF THE LORD

- | | | |
|---------|-----------|---|
| 8:00am | SR | Betty J. Hall (Louis & Linda Molinaro) |
| 9:00am | SA | Pro Populo |
| 9:30am | IC | Sylvester & Melvina Rendine (Paula & Stanton Fogie) |
| 11:30am | SJ | Tommy McGuinness (Mom, Dad & Cody) |

MON, MAR 29 MONDAY OF HOLY WEEK

- | | | |
|--------|-----------|--|
| 8:00am | SR | George & Margaret Grimm (Kevin & Casey Leonard & Family) |
| 8:30am | SR | Divine Mercy Chaplet |
| 8:30am | SA | Michael Macko (Geraldine Hardy) |
| 5:30pm | IC | Holy Hour |
| 6:00pm | SA | Stations of the Cross |

TUE, MAR 30 TUESDAY OF HOLY WEEK

- | | | |
|--------|-----------|-------------------------------------|
| 8:00am | SJ | Mary Ann Mehallic (Arlene Zorichak) |
| 8:30am | SA | George Trimbath (Wife, Carol) |

WED, MAR 31 WEDNESDAY OF HOLY WEEK

- | | | |
|---------|-----------|--|
| 8:00am | SR | The O'Neill & Walsh Families (Kathy Walsh) |
| 8:30am | SR | Adoration until 6pm . |
| 12:10pm | IC | Stations of the Cross |
| 6:00pm | SR | Jerry Capo (Josie & Jim Omatick) |

THU, APR 1 HOLY THURSDAY

- | | | |
|---------|-----------|--|
| 10:00am | | Live-streamed Chrism Mass at Blessed Sacrament Cathedral |
| 7:00pm | SJ | Mass of the Lord's Supper |

FRI, APR 2 GOOD FRIDAY

- | | | |
|---------|-----------|-------------------------------|
| 10:00am | SJ | Stations of the Cross |
| 1:00pm | SJ | Good Friday Liturgy |
| 6:00pm | SA | Outdoor Stations of the Cross |

SAT, APR 3 HOLY SATURDAY/EASTER VIGIL

- | | | |
|---------|-----------|-----------------|
| 12 noon | SJ | Basket Blessing |
| 12:30pm | SA | Basket Blessing |
| 8:30pm | SJ | Easter Vigil |

SUN, APR 4 EASTER SUNDAY OF THE RESURRECTION OF THE LORD

- | | | |
|---------|-----------|--|
| 8:00am | SR | For the Parishioners |
| 9:00pm | SA | For the Intention of Those Who Gave for Easter Flowers |
| 9:30am | IC | For the Parishioners |
| 11:30am | SJ | For the Intention of Those Who Gave for Easter Flowers |



Theresa Hiles, Greg Beal, III, Jeff King,
Lorraine Guynn, Joey A., Chester Hiles,
Camilla Minghi, Doug Pirl, Anita Norris,
and Dave Patton

THE LITURGIES OF HOLY WEEK

Holy Week is the culmination of the liturgical year. During these holy days, the liturgy will lead us, with Jesus, to the depths and to the heights. It begins with a harsh juxtaposition, as we carry palms in remembrance of Christ's triumphant entry into Jerusalem and then listen to the Passion according to Matthew, as the King is handed over for crucifixion. Then, on Holy THU

we remember the night Jesus was handed over - the night he gave himself for us and to us, to live in our midst forever in the sacrament of his Body and Blood. On Good FRI, we touch with our hands the mystery of the Lord's cross, the instrument of torture that has become the tree of life. Then, at the great Easter Vigil, the lighting of the paschal candle speaks to us of the triumph of light over darkness, of life over death. The resurrec-

tion of the Lord becomes a living reality in our midst as the catechumens for whom the Church has prayed during Lent are plunged into the mystery of Christ's death and share in the glory of his resurrection. These are indeed holy days, the culmination of the Church's liturgy, and an invitation to participate in the very life of Christ. Come, let us worship.

Corinna Laughlin, Copyright © J. S. Paluch Co.

FOR THE PALM SUNDAY GOSPEL, WE RETURN TO THE BOOK OF MARK.

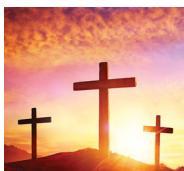
The account of the Passion takes up nearly one-third of Mark's entire Gospel and, of all the evangelists, he is the one who presents the details most graphically. He depicts the humanity of Jesus most intensely, describing his sufferings thoroughly. Mark portrays Jesus as a complete fulfillment of the "Suffering Servant" of Isaiah, the obedient, humble slave dying on a cross of whom Paul speaks in Philippians. But it is important to remember that we call

this "Holy Week" and not "sad week" or "suffering week," for each of the readings today, even the lamentations of the psalm, end in the promise of the strength and hope that is granted by God to those who faithfully give of themselves in love. As we enter into this week through these readings, we must reflect deeply on the sufferings of Jesus, but still be confident in the joy of risen, eternal life that awaits all of us who faithfully walk with him through these days. Copyright © J. S. Paluch Co.

Tom Severin's Lenten Scripture Studies continue at IC, 6:30-8pm, on WED, MAR 31.

St. Al's Altar Rosary Society is selling 13"x15" "ULTIMATE MICROFIBER MIRACLE CLOTHS" before/after Masses, or by calling Betty Dunaway at 277-4265 or Regina Hughes at 317-8740. Cost: \$6 each or 2/\$10.

IC Holy Name will meet on MON, APR 5 at 7pm in Sciberras Hall.



BOTH PARISH OFFICES WILL BE CLOSED ON THU, APR, 1 FRI, APR 2 AND MON, APR 5.

Fr. Paul, Fr. Julius, Fr. Dan, and the parish staffs wish you and your families a prayerful Holy Week.

Please pray for the repose of the soul of TIMOTHY SZEPESI, who died recently. May his soul and the souls of the faithful departed, through the mercy of God, rest in eternal peace.

REMINDER. CATHOLICS IN THE US, AGE 14 AND OLDER, ARE OBLIGED TO ABSTAIN FROM MEAT ON GOOD FRI. Eggs, milk products or condiments made with animal fat are allowed.

Catholics in the US, from the day after their 18th birthday until the day after their 59th birthday, are obliged to fast on Good FRI. Church law allows for only 1 full meal that day, but does not prohibit some food in the morning and evening. The combined quantity of the 2 meals should not exceed the quantity eaten at the full meal. **NOTE:** Those taking medication or with health concerns should follow their doctor's advice.

THIS IS THE 1 WEEK IN JESUS' LIFE WHICH WE CAN FOLLOW

DAILY. It is a week in which we can walk along with Him in His footsteps. Holy Week can become a week of holiness for each of us. Our celebration offers us uncountable blessings. We can renew our lives, reconciling ourselves, walking in the footsteps of Christ. Above all, we can celebrate the Triduum on the last days of Holy Week by sharing in the Lord's Supper on Holy THU, by standing at the cross with Mary and John during the 3 hours of agony on Good FRI, and by welcoming the Risen Jesus into our lives

at the SAT night Vigil of Resurrection. We can make the Gethsemane pilgrimage by visiting our neighboring parishes on Holy THU night to spend time in prayer with our Lord. We can follow the Stations of Our Lord's last hours on FRI morning, and His crucifixion at the Tenebrae service. We can begin our home celebration of Easter by having our food baskets blessed in His name on Holy SAT. All this we can do, as we welcome the Lord on Palm SUN to the song of Hosanna. May we not abandon Him the rest of the week as the crowds did. May we walk with Christ through the liturgies of Holy Week.

These face-masks, customized with our 4-parish logo, are available at the DeVivo Centre for \$10.



They are made of a soft jersey fabric and come in 2 sizes: S/M or L/XL. They are sized generously.

Please note the last Easter season EARLY deadline for submitting bulletin info:

Info Due	Bulletin Date
MON MAR 29	APR 11



Please be as generous as you are able, as each of our parishes strives to reach its diocesan goals.

THE MAR 20-21 STEWARDSHIP OF TREASURE REPORT WILL BE IN A FUTURE BULLETIN.

Pope Francis has asked our parishes to support the PONTIFICAL GOOD FRIDAY COLLECTION, which helps Christians in the Holy Land. Your support helps the church minister in parishes, provide Catholic schools and offer religious education. The Pontifical Good Friday Collection also helps preserve the sacred shrines.

Wars, unrest and instability have been especially hard on Christians. In these times of crisis, the Pontifical Good Friday Collection provides humanitarian aid to refugees.

When you contribute to this collection, you become an instrument of peace, and join with Catholics around the world in solidarity with the Church in the Holy Land.

PLEASE BE GENEROUS!

For more info about Christians in the Holy Land, you may visit www.myfranciscan.org/good-Friday.

We also encourage your continued generosity to your parish at Easter. An extra generous Easter collection will allow us to pay our taxes and diocesan assessments in a timely manner.



Give and gifts will be given to you; a good measure, packed together, shaken down, and overflowing, will be poured into your lap.

For the measure with which you measure will in return be measured out to you.
Luke 6:38



MAR 28, 2021

Palm Sunday

**Philippians 2:6-11
EXTREME LIFE**

On Palm Sunday we experience the greatness and the poverty of the human spirit. As Jesus entered Jerusalem, the crowds acclaimed him as the Son of David. But as he stood trial before Pilate, the same crowds called for his crucifixion.

On Palm Sunday, near the end of Lent, we have come in touch with the greatness and poverty of our own lives. Throughout this season we have reflected on our sin, but we have also experienced God's grace in communion, community, and Scripture.

On Palm Sunday, we also hear about the greatness and poverty of Jesus. Jesus was in the form of God, but he took on human form. He had all

greatness as God, but he did not cling to it.

St. Paul's Letter to the Philippians says, "Rather, he emptied himself, taking the form of a slave." Jesus humbled himself to become like us and to experience what we experience - even death. "Because of this, God greatly exalted him and bestowed on him the name which is above every name."

Sometimes in a single day we experience unfettered joy and inconsolable grief. A child is born, but someone dies. We receive mercy from a stranger, but we fail to love our neighbor. The extremes of human life are vast. But Christ came to us embracing both extremes and all that is in the middle. All, all of human life he redeems and makes his own.

Lectionary Bulletin Inserts: Reflections on the 1st & 2nd Readings, Year B © 2019 Archdiocese of Chicago: Liturgy Training Publications. All rights reserved.

Written by Paul Turner.

Lectionary for Mass © 2001, CCD.



Just a reminder that in your parish envelope packet there is an envelope for Easter flowers. A mass will be offered on Easter SUN for the intention of those who donated for the Easter flowers.

SCRIPTURE READINGS FOR THIS WEEK:

MON: Is 42:1-7; Ps 27:1-3, 13-14; Jn 12:1-11

TUE: Is 49:1-6; Ps 71:1-6, 15, 17; Jn 13:21-33, 36-38

WED: Is 50:4-9a; Ps 69:8-10, 21-22, 31, 33-34; Mt 26:14-25

THU: Chrism Mass: Is 61:1-3a, 6a, 8b-9; Ps 89:21-22, 25, 27; Rv 1:5-8; Lk 4:16-21 Lord's Supper: Ex 12:1-8, 11-14; Ps 116:12-13, 15-16bc, 17-18; 1 Cor 11:23-26; Jn 13:1-15

FRI: Is 52:13-53:12; Ps 31:2, 6, 12-13, 15-17, 25; Heb 4:14-16; 5:7-9; Jn 18:1-19:42

SAT: a) Gn 1:1-2:2 [1:1, 26-31a]; Ps 104:1-2, 5-6, 10, 12, 13-14, 24, 35; or Ps 33:4-7, 12-13, 20-22;

b) Gn 22:1-18 [1-2, 9a, 10-13, 15-18]; Ps 16:5, 8-11;

c) Ex 14:15-15:1; Ex 15:1-6, 17-18;

d) Is 54:5-14; Ps 30:2, 4-6, 11-13;

e) Is 55:1-11; Is 12:2-6;

f) Bar 3:9-15, 32-4:4; Ps 19:8-11;

g) Ez 36:16-17a, 18-28; Ps 42:3, 5; 43:3-4 or Is 12:2-3, 4bcd, 5-6 or Ps 51:12-15, 18-19;

h) Rom 6:3-11; i) Ps 118:1-2, 16-17, 22-23; Mk 16:1-7

SUN: Acts 10:34a, 37-43; Ps 118:1-2, 16-17, 22-23; Col 3:1-4 or 1 Cor 5:6b-8; Jn 20:1-9 or Mk 16:1-7 or (at afternoon/evening Mass) Lk 24:13-35

Is this film suitable for my children?

Reviews and ratings
of an extensive list of movies,
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