

JULY 31-AUGUST 1, 2021

# YOUGH CATHOLIC COMMUNITY OF CONNELLSVILLE & DUNBAR

The Partner Parishes of  
Immaculate Conception, St. Aloysius Gonzaga,  
St. Rita of Cascia & St. John the Evangelist

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Our vision is to lead all whose lives we touch  
into a living relationship with the person of Jesus Christ,  
through Word and Sacrament, Service and Fellowship.

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[www.youghcatholic.org](http://www.youghcatholic.org)  
*Pennsylvania Charitable Trusts*



JESUS SAID TO THEM,  
"I AM THE  
BREAD OF LIFE;  
WHOEVER COMES TO ME  
SHALL NOT HUNGER, AND  
WHOEVER BELIEVES IN ME  
SHALL NEVER THIRST."

JOHN 6:35



## 18TH SUNDAY IN ORDINARY TIME

### JULY 31 - AUGUST 1, 2021

#### ENTRANCE HYMN: GLORY AND PRAISE TO OUR GOD

##### Refrain

*Glory and praise to our God,  
Who alone gives light to our days.  
Many are the blessings He bears  
To those who trust in His ways.*

1. *We the daughters and sons of Him  
Who built the valleys and plains,  
Praise the wonders our God has done  
In every heart that sings. Refrain*
2. *In His wisdom He strengthens us,  
Like gold that's tested in fire.  
Though the power of sin prevails,  
Our God is there to save. Refrain*

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#### GLORIA

Glory to God in the highest,  
and on earth peace to people of good will.

We praise you, we bless you,  
We adore you, we glorify you,  
We give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
You take away the sins of the world,  
have mercy on us;  
You take away the sins of the world,  
receive our prayer;

You are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One,  
You alone are the Lord,  
You alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
In the glory of God the Father. Amen.

#### FIRST READING: EXODUS 16:2-4, 12-15

The whole Israelite community grumbled against Moses and Aaron. The Israelites said to them, "Would that we had died at the Lord's hand in the land of Egypt, as we sat by our fleshpots and ate our fill of bread! But you had to lead us into this desert to make the whole community die of famine!" Then the Lord said to Moses, "I will now rain down bread from heaven for you.

Each day the people are to go out and gather their daily portion; thus will I test them, to see whether they follow my instructions or not. "I have heard the grumbling of the Israelites. Tell them: In the evening twilight you shall eat flesh, and in the morning you shall have your fill of bread, so that you may know that I, the Lord, am your God." In the evening quail came up and covered the camp. In the morning a dew lay all about the camp, and when the dew evaporated, there on the surface of the desert were fine flakes like hoarfrost on the ground. On seeing it, the Israelites asked one another, "What is this?" for they did not know what it was. But Moses told them, "This is the bread that the Lord has given you to eat."



#### RESPONSORIAL PSALM:

*The Lord gave them bread, bread from heaven.*

#### SECOND READING: EPHESIANS 4:17, 20-24

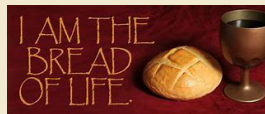
Brothers and sisters: I declare and testify in the Lord that you must no longer live as the Gentiles do, in the futility of their minds; that is not how you learned Christ, assuming that you have heard of him and were taught in him, as truth is in Jesus, that you should put away the old self of your former way of life, corrupted through deceitful desires, and be renewed in the spirit of your minds, and put on the new self, created in God's way in righteousness and holiness of truth.

#### GOSPEL ACCLAMATION: Alleluia

#### GOSPEL: JOHN 6:24-35

When the crowd saw that neither Jesus nor his disciples were there, they themselves got into boats and came to Capernaum looking for Jesus. And when they found him across the sea they said to him, "Rabbi, when did you get here?" Jesus answered them and said, "Amen, amen, I say to you, you are looking for me not because you saw signs but because you ate the loaves and were filled. Do not work for food that perishes but for the food that endures for eternal life, which the Son of Man will give you. For on him the Father, God, has set his seal." So they said to him, "What can we do to accomplish the works of God?" Jesus answered and said to them, "This is the work of God, that you believe in the one he sent." So they said to him, "What sign can you do, that we may see

and believe in you? What can you do? Our ancestors ate manna in the desert, as it is written: *He gave them bread from heaven to eat.*" So Jesus said to them, "Amen, amen, I say to you, it was not Moses who gave the bread from heaven; my Father gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." So they said to



him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life; whoever comes to me will never hunger, and whoever believes in me will never thirst."

### NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**GENERAL INTERCESSIONS:** Please respond: Lord, hear our prayer.

### SANCTUS

*Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest.*

### MEMORIAL ACCLAMATION

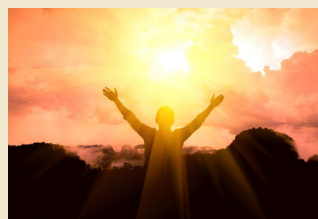
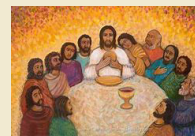
*When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord, until you come again.*

### LAMB OF GOD

*Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
grant us peace.*

### COMMUNION HYMN: LORD, WHO AT THY FIRST EUCHARIST

1. *Lord, who at Thy first Eucharist did pray  
That all Thy Church might be forever one,  
Grant us at ev'ry Eucharist to say  
With longing heart and soul,  
"Thy will be done."  
O may we all one bread, one body be,  
Through this blest sacrament of unity.*
2. *For all thy Church, O Lord, we intercede;  
Make thou our sad divisions to cease.  
Draw us the nearer each, to each, we plead,  
By drawing all to Thee, O Prince of peace.  
Thus may we all one bread, one body be,  
Through this blest sacrament of unity.*
3. *We pray thee, too, for wand'ers from the fold;  
O bring them back, Good Shepherd of the sheep,  
Back to the faith which saints believed of old,  
Back to the Church which still that faith doth keep.  
Soon may we all one bread, one body be,  
Through this blest sacrament of unity.*
4. *So, Lord, at length when sacraments shall cease,  
May we be one with all thy Church above,  
One with thy saints in one unbroken peace,  
One with thy saints in one unbounded love.  
More blessed still in peace and love to be  
One with the Trinity in Unity.*



### RECESSIONAL: JOYFUL, JOYFUL WE ADORE THEE

1. *Joyful, joyful, we adore Thee,  
God of glory, Lord of love;  
Hearts unfold like flow'rs before Thee,  
Op'ning to the sun above.  
Melt the clouds of sin and sadness;  
Drive the dark of doubt away;  
Giver of immortal gladness,  
Fill us with the light of day!*
2. *All Thy works with joy surround Thee,  
Earth and heav'n reflect Thy rays,  
Stars and angels sing around Thee,  
Center of unbroken praise.  
Field and forest, vale and mountain,  
Flow'ry meadow, flashing sea,  
Chanting bird and flowing fountain,  
Call us to rejoice in Thee.*





Congratulations to  
PAIGE HERBERT and JONATHAN PRATT,  
who were married at St. Rita  
on JUL 24.

### The Preface: Thanksgiving

The preface of the Mass expresses briefly and simply why we are grateful. "By his birth we are reborn," we hear in Preface IV for Sundays in Ordinary Time. "By his suffering we are freed from sin. By his rising from the dead we rise to everlasting life." Yes, we have cause to give God thanks and praise.

Excerpted from Corinna Laughlin, Copyright © J. S. Paluch Co.

**The Bread of Life.** Today's Gospel has the crowd asking Jesus 3 questions. First, "When did you get here," to which Jesus rebukes them for their failure to grasp his miracle as a "sign," an occasion to put faith in him. Their 2nd question about accomplishing the "works of God" has Jesus respond that faith is the "work" that God wishes. Many scholars believe this is John's answer to the faith-works dichotomy emerging in the early Christian community. Faith is the work of God in the believer; John would have us understand. The 3rd question is a request for a "sign" that would allow them to put faith in Jesus, as the manna in the desert allowed the Israelites to put faith in the Lord God. Jesus answers by revealing himself as the "bread of life" that "comes down from heaven and gives life to the world."

Excerpted from J. S. Paluch Co.

Go to [youghcatholic.org/stream](http://youghcatholic.org/stream) for the live-streaming of St. John's 11:30am SUN Mass.

## MASS SCHEDULE & INTENTIONS

<b>SAT, JUL 31</b>	<b>VIGIL/ST. IGNATIUS OF LOYOLA, PRIEST</b>
4:00pm <b>SR</b>	Ronald Rozell (Nick & Barb Bucci)
5:00pm <b>SA</b>	Pro Populo
6:00pm <b>IC</b>	Frances Benford (Family)
<b>SUN, AUG 1</b>	<b>18TH SUNDAY IN ORDINARY TIME</b>
8:00am <b>SR</b>	Jeff Brooks (Wife, Sons, Brothers & Sisters & Families)
9:00am <b>SA</b>	All Deceased Members of the Leonard Farris Family (Leonard)
9:30am <b>IC</b>	Elsie Krzton (John & Stephanie Dowling)
11:30am <b>SJ</b>	Anthony Kostelnik (Stephanie & Antoinette Kostelnik)
<b>MON, AUG 2</b>	<b>ST. EUSEBIUS OF VERCELLI/BISHOP, ST. PETER JULIAN EYMARD/PRIEST</b>
8:00am <b>SR</b>	Rose Mariotti (Sherry Canada)
8:30am <b>SR</b>	Divine Mercy Chaplet
8:30am <b>SA</b>	Joseph E. Kozak (Mother & Family)
<b>TUE, AUG 3</b>	<b>WEEKDAY</b>
8:00am <b>SJ</b>	Joseph & Anna Simko (Janet & Joe Simko)
8:30am <b>SA</b>	Harry & Dorothy Lizza (The Gambone & Kimmel Families)
<b>WED, AUG 4</b>	<b>ST. JOHN VIANNEY, PRIEST</b>
8:00am <b>SR</b>	Terry Soldano (Mother & Family)
8:30am <b>SR</b>	Adoration until 4:30pm
<b>THU, AUG 5</b>	<b>DEDICATION OF THE BASILICA OF ST. MARY MAJOR</b>
8:00am <b>IC</b>	Steve Holup, Jr. (Wife, Kathy Holup)
8:00am <b>SA</b>	Prayers for Priests & Padre Pio Devotions
8:30am <b>SA</b>	Fred & Doris Lizza (Brother, Bedy)
<b>FRI, AUG 6</b>	<b>TRANSFIGURATION OF THE LORD</b>
8:00am <b>SR</b>	M/M Don Mongell & Family (Jim & Louann Mongell)
8:15am <b>SA</b>	Divine Mercy Chaplet
8:30am <b>SA</b>	William Yourich (Patrick Lowe)
<b>SAT, AUG 7</b>	<b>VIGIL/ST. SIXTUS/POPE &amp; COMPANIONS, MARTYRS, ST. CAJETAN/PRIEST</b>
4:00pm <b>SR</b>	Andrew Hornick (Rose)
5:00pm <b>SA</b>	Jacob & Catherine Bereiter & Family (Barb Opst)
6:00pm <b>IC</b>	Stanley B., Paul A. & Joan Helinsky (Sister, Theresa & Brother, Carl & Families)
<b>SUN, AUG 8</b>	<b>19TH SUNDAY IN ORDINARY TIME</b>
8:00am <b>SR</b>	Pro Populo
9:00am <b>SA</b>	Steve & Betty Nagy (Son & Daughter-in-Law, Ron & Mary Nagy)
9:30am <b>IC</b>	Charles Durket (Daughter, Judy Schroyer)
11:30am <b>SJ</b>	Eleanor M. Mehalic (Husband, Robert)

If you wish to purchase altar flowers, please call the DeVivo Centre at 628-6840 and we will place the order for you. Cost is \$45 or \$60.



Please pray for the repose of the souls of DAVID PORTER and JOSEPH KOZAK (son of Andrea Kozak) and RICHARD MONGELL, who died recently. May their souls and the souls of the faithful departed, through the mercy of God, rest in eternal peace.

Please remember these people on our prayer list: Marie Martin, Nancy & Gilbert Dean, Jan Keisling, Karla Tressler, Fr. John Moineau, Doug Pirl, Joey A., Mark Habina

# What's Happening

Bishop Kulick has announced that the Obligation of Mass Attendance will be restored, effective **SUN, AUG 15**. The Mass schedule will remain as it presently is for all 4

of our parishes. We will continue to live-stream the 11:30am Mass on SUNs from St. John, for

those who are ill or homebound, or cannot make it to Mass at our parishes. The SAT Vigil Mass will continue to be recorded and broadcasted also. Missalettes are allowed to be used in parish churches, and we will be placing them in our pews. We will also continue to print our worship aid in the bulletin for your use.

Please remember that confessions are heard every SAT morning at St. John church beginning at 11:30.

**St. Rita Christian Mothers will attend the 4pm Mass at St. Rita on SAT, AUG 7, as a group. There will be NO meeting on FRI, AUG 6.**

**St. Rita Holy Name will meet on SUN, AUG 8 in Bucci Hall after 8am Mass.** New members are always welcome. Coffee and donuts will be served.

**There will be a pasta dinner and basket raffle on SUN, AUG 8, 11am-4pm at the Footedale worship site of St. Francis of Assisi parish in New Salem.** Menu includes spaghetti, penne or linguine pasta with choice of traditional red sauce with meatballs, Alfredo with chicken, or Aioli; tossed salad; bread/butter and beverage. Adults \$8, kids 12 & under \$4. Eat-in or take-out. To order call 245-2932.

**Uniontown Conference of the Society of St. Vincent dePaul is seeking candidates for the director of operations position for its Uniontown SVdP Store.** Interested persons should send a cover letter, resume and salary requirements to: St. Vincent dePaul (Director Application), PO Box 195, Uniontown.

**IC Church Choir will begin its 2021-22 season with a rehearsal at 7pm on TUE, SEP 7, in the church choir loft.**

Please consider joining if you're not already a member of our choral family, inspiring others to worship and praise God through song.

For further information, contact Bob Broderick, director, at 628-9114 or [rbroderick@dioceseofgreensburg.org](mailto:rbroderick@dioceseofgreensburg.org).

**Lammas Day is celebrated today, AUG 1.** Lammas Day is a grandparent of Thanksgiving. It began centuries ago as a harvest festival in Britain for the newly ripened wheat crop. On this day everyone went to church to give thanks, and they carried with them a freshly baked loaf of bread made from the new wheat. So the day came to be called Loaf-Mass Day, which was later shortened into Lammas.

The ancient Celts divided their year into quarters. Today began the autumn quarter, the opposite corner of the year from Lent. Now the days will quickly grow shorter. This was a favorite time of year because food was often plentiful and the weather mild. It was harvest time.

In times past the year had several harvest festivals. First came a thanksgiving day for early crops such as peas and spinach, then one for grains, then later one for fruits, then later still a day for autumn vegetables and grapes. Of course northern lands had different dates for the festivals than did the southern lands.

Lammas Day happens to fall at about the time the spring wheat crop ripens across the Great Plains of North America. This is the season of "amber waves of grain". It is a spectacular sight when the wind blows.



**WHAT IS RCIA?** The Rite of Christian Initiation of Adults is the process through which most adults and older children become full members of the Catholic Church today. This process of coming to faith was reinstituted in the Church after the 2nd Vatican Council and is mandated for use in all Catholic Churches in the US.

**WHO IS IT FOR?** The RCIA process is for all who have never been baptized in the Christian faith, for those who were baptized in another Christian tradition, or for those who were baptized as a Catholic but never completed their sacraments.

**WHAT DOES IT CONSIST OF?** RCIA is a series of weekly gatherings where we explore the Catholic faith through information sharing and bringing to the session our own life experience. We find in the teachings of the Church the way we, as faithful and informed members of the faith, can live out our lives. On SUNs we meet after having shared in the Liturgy of the Word. We continue to "break open" the Word of God in order to find its meaning and relevance to our daily lives. This process continues until the Easter Vigil, when new members are welcomed into the Church throughout the world.

**IS IT A LOT OF WORK?** The answer is YES! But we promise that there will be lots of welcoming, excited people ready to journey with you, and to help whenever and however we can. And isn't your eternal life with God worth this time?

**IS IT TOO LATE TO START?** Absolutely not! It's NEVER too late to begin the journey. If you or someone you know would like to look into the Catholic faith, call Mary Sampey at 628-6840. Classes will start in SEP.

**This WED, AUG 4, is the feast day of St. John Vianney, a priest who lived from 1786-1859.** John Vianney and the French Revolution were born at about the same time. In Paris and other French cities, angry mobs slaughtered the powerful and the wealthy. Because in the past the church had often sided with the rich, many priests were also killed. Those who were left were forced to go into hiding. Every so often, a priest came to the farm village of Dardilly, where John lived, to celebrate Mass secretly in a barn.

By the time John was in his teens, Mass could again be said in public. There was still a great shortage of priests, and John wanted to help fill the gap. He was needed on the farm, but finally when he reached age 20 his parents let him go to the seminary.

John had a lot of trouble with his studies. Although he was older than the other students, school had never come easily for him, and he hadn't had much preparation for difficult subjects, such as Latin. After failing his examinations, he was ordained anyway, mostly because he was so prayerful and committed to his ministry. Soon afterward the vicar general told him, "My friend, you have been appointed curé of Ars. Ars is a little parish where there is

not much love. You must put some into it." (In French curé means parish priest.)

John found that the people of his little parish were indifferent to their faith. He prayed for them, preached to them, and tended their needs in every way he could think of. He visited every family, began religious education classes for children and adults, and later began schools and an orphanage.

John reached out most powerfully in the sacrament of reconciliation. He understood that people needed a connection with God. He sat in the drafty church and heard confessions for up to 12 hours a day in the winter - and up to 16 hours a day in the summer. After 41 years of faithful service, John had made a great difference in the people of the parish. In one of his sermons he said, "You pray. You love. And there you have our happiness on earth."



**Yough Catholic Community Children's Choir will begin its 10th-anniversary season with a rehearsal at 11am on SAT, SEP 11, in IC's choir loft.** All children in grades 3-6 in all 4 partner parishes are eligible for membership. In addition, junior and senior high students are invited to serve as leaders and cantors for the Children's Choir. Cantor training for 7-12th-graders will begin at 10:30am SAT, SEP 11, just before the general choir rehearsal. For further information, contact Bob Broderick, director, at 628-9114 or email [rbroderick@dioceseofgreensburg.org](mailto:rbroderick@dioceseofgreensburg.org).



### **THU, AUG 6, IS THE FEAST OF THE TRANSFIGURATION OF OUR LORD.**

At just the time of the year when the harvest is abundant, we celebrate a feast of God's glory. The marvelous events of this day are told in the gospels of Matthew, Mark and Luke.

Jesus led Peter, James and John up to a high mountain. Suddenly His face shone as bright as the sun. Moses, the Lawgiver, and the great prophet, Elijah appeared. They talked about

Jesus' coming death and resurrection. In awe, Peter blurted out a strange suggestion. He wanted to set up booths for Jesus, Moses and Elijah.

A cloud surrounded them. Then the voice of God proclaimed that Jesus is God's Son, the Beloved. The 3 apostles were terrified. They fell down in fear, then looked up. But the amazing scene was gone. Jesus was there alone.

What did Peter mean when he asked about setting up booths? The answer is found in a custom of the Jewish harvest festival of Sukkot, during which booths are set up. They are constructed out of green branches and decorated with fruits and flowers. They symbolize creation. Moses and Elijah and all the ancestors are invited to enter in spirit. If Peter wanted to set up harvest booths, perhaps he wanted all of creation to share in the Transfiguration of Jesus.

When the Israelites traveled through the desert on their way to the Promised Land, God traveled with them. He appeared as a cloud within a tent. In the gospel story of the Transfiguration, God again appears as a shining cloud. But instead of filling a tent or harvest booth, the cloud surrounds Jesus and his disciples. Perhaps the human body is like the tent of God's presence.

The Feast of the Transfiguration is a day of rejoicing. In Rome the grape harvest is blessed. New wine from these grapes is used at Mass. Eastern Christians hold harvest processions in celebration of the springtime flowers and seeds that have been "transfigured" into summertime fruit and grain. Altars are decorated with fruit and sheaves of wheat. Often there's a summer fair after the services end.



## SAT-SUN, JUL 24-25, 2021 STEWARDSHIP OF TREASURE REPORT

### IMMACULATE CONCEPTION

Adult.....	\$3,976.00
Loose.....	215.00
Maintenance.....	65.00
<b>TOTAL.....</b>	<b>\$4,256.00</b>
Cemetery .....	\$112.00
Accent.....	\$20.00



### ST. ALOYSIUS

Adult.....	\$3,695.00
Loose.....	35.00
Children/Young Adults.....	10.00
Parish Improvements.....	15.00
<b>TOTAL .....</b>	<b>\$3,755.00</b>
Accent.....	\$10.00



### ST. JOHN

Adult.....	\$2,114.00
Loose.....	105.00
<b>TOTAL.....</b>	<b>\$2,219.00</b>
Cemetery .....	\$156.00
HT Cemetery .....	\$30.00



### ST. RITA

Adult.....	\$2,993.00
Loose.....	260.00
Maintenance.....	13.00
<b>TOTAL.....</b>	<b>\$3,266.00</b>
Cemetery .....	\$128.00
Accent.....	\$22.00

**THANK YOU FOR YOUR CONTINUED  
FAITHFULNESS IN GIVING!**



The 8th month is named after Augustus Caesar, who was emperor at the time of Jesus' birth. Augustus was the first Roman emperor. In the northern hemisphere, this month marks the fullness of summer. The worship of the Church during August reflects summer's abundance in celebrating the feast of the Transfiguration of the Lord, and the solemnity of the Assumption of the Virgin Mary into Heaven.



## SUN, AUG 1, 2021 18th Sunday in Ordinary Time Ephesians 4:17, 20-24 BREAKING BAD HABITS

Old habits are hard to break, but we give it a try. Some people make New Year's resolutions. They seize the opportunity of a new calendar and decide to make a new beginning in their life.

Others use the season of Lent. On Ash Wednesday we acknowledge our faults, and we spend six weeks doing penance for them, in order to rise with Christ as new people on Easter Day.

Some people reach for help when the habits have become addictions. Through individual and group counseling they come to recognize their own limitations, and they take one day at a time to live a new life.

The sacrament of reconciliation helps too. We bring our sins to God and

seek the grace of this sacrament to overcome our weakness and strengthen our resolve to follow Christ.

We are not alone. Everyone struggles to break bad habits. And they always have.

The Letter to the Ephesians addressed a group of Christian converts who formerly adhered to Gentile beliefs and habits. Becoming Christian, they should have left their former ways behind. But many of them didn't. The letter tells them, "You must no longer live as the Gentiles do. . . . You should put away the old self of your former way of life, corrupted through deceitful desires."

When we turn to Christ, we "put on a new self," and we can leave old habits behind.

Lectionary Bulletin Inserts: Reflections on the 1st & 2nd Readings, Year B © 2019 Archdiocese of Chicago: Liturgy Training Publications. All rights reserved.

Written by Paul Turner.

Lectionary for Mass © 2001, CCD.

**KEEP YOUR INFORMATION UP TO DATE**  
WE DON'T WANT YOU TO MISS OUT!

**We do our best to keep the parish databases current. You can help by letting us know any time your household changes. Please call the DeVivo Centre at 628-6840 or St. Al's Brady Centre at 277-4236 if:**

- ◆ Your family moves into or out of one of our parishes

- ◆ Your address changes
- ◆ Your phone number changes/you drop your landline
- ◆ Singles marry and spouse is not recorded
- ◆ An adult child moves away
- ◆ There is a baby or other addition to your family
- ◆ You separate or divorce
- ◆ A member moves to a nursing home or other care facility

## SCRIPTURE READINGS FOR THIS WEEK:

MON: Nm 11:4b-15; Ps 81:12-17; Mt 14:13-21

TUE: Nm 12:1-13; Ps 51:3-7, 12-13; Mt 14:22-36 or Mt 15:1-2, 10-14

WED: Nm 13:1-2, 25-14:1, 26-29a, 34-35; Ps 106:6-7ab, 13-14, 21-23; Mt 15:21-28

THU: Nm 20:1-13; Ps 95:1-2, 6-9; Mt 16:13-23

FRI: Dn 7:9-10, 13-14; Ps 97:1-2, 5-6, 9; 2 Pt 1:16-19; Mk 9:2-10

SAT: Dt 6:4-13; Ps 18:2-4, 47, 51; Mt 17:14-20

SUN: 1 Kgs 19:4-8; Ps 34:2-9; Eph 4:30-5:2; Jn 6:41-51

**To our visitors ...** If you are just passing through, we are glad you chose to worship with us. If you are seeking a new church home, please know there is always room in our pews and a place in our hearts for you.

### DEVIVO CENTRE

116 South 2nd Street  
Connellsville, PA 15425

724.628.6840 (f) 724.628.0838

MON-THU 8:30am-noon  
& 1-4pm  
FRI 8:30am-1pm

### BRADY CENTRE

459 Ranch Road  
Dunbar, PA 15431

724.277.4236 (f) 724.277.8954

MON, TUE, FRI 9am-3pm  
THU 9-noon

SATs at St. John  
beginning at 11:30am

*Confession*

and by appointment

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We also embrace the former Parish Families of Saint Vincent de Paul, Leisenring (1888-2008), Sacred Heart, Dawson (1889-2007) Our Lady of Mount Carmel, Connellsville (1901-1913), Saint Emory, Connellsville (1903-1970), Holy Trinity, Connellsville (1903-2008), Saint Polycarp, West Leisenring (1917-1997).

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