

FEBRUARY 20-21, 2021

YOUGH CATHOLIC COMMUNITY OF CONNELLSVILLE & DUNBAR

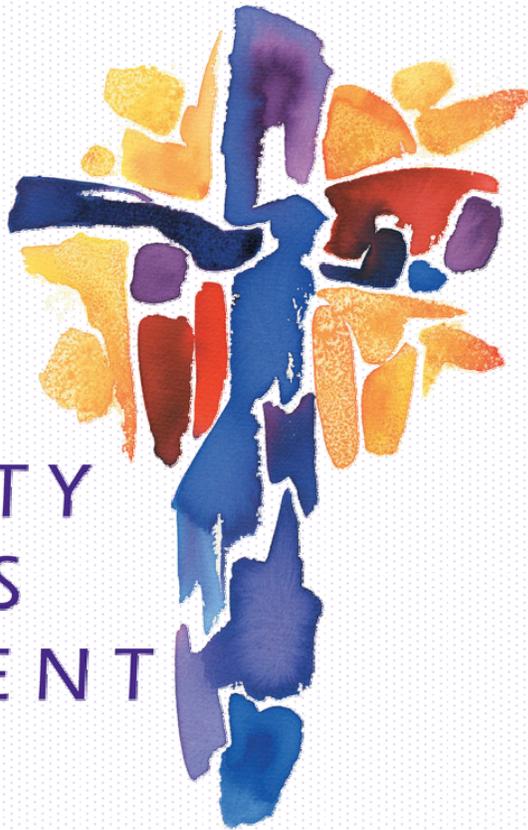
The Partner Parishes of
Immaculate Conception, St. Aloysius Gonzaga,
St. Rita of Cascia & St. John the Evangelist

Our vision is to lead all whose lives we touch
into a living relationship with the person of Jesus Christ,
through Word and Sacrament, Service and Fellowship.

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Pennsylvania Charitable Trusts



THE
FORTY
DAYS
of LENT



RETURN
to the
LORD
YOUR
GOD



FIRST SUNDAY OF LENT

FEBRUARY 20-21, 2021

ENTRANCE HYMN: LORD, WHO THROUGHOUT THESE FORTY DAYS

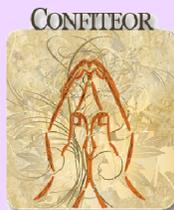
Verse 1 *Lord, who throughout these forty days
For us did fast and pray,
Teach us with you to mourn our sins,
And close by you to stay.*

Verse 2 *As you with Satan did contend,
And did the vict'ry win,
O give us strength in you to fight,
In you to conquer sin.*

Verse 3 *As you did hunger bear and thirst,
So teach us, gracious Lord,
To die to self, and always live
By your most holy word.*

CONFITEOR:

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I
have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**



PRIEST: May almighty God have mercy on us,
Forgive us our sins,
And bring us to everlasting life.

ALL: Amen.

KYRIE:

CANTOR: Kyrie, eleison. **ALL:** Kyrie, eleison.
CANTOR: Christe, eleison. **ALL:** Christe, eleison.
CANTOR: Kyrie, eleison. **ALL:** Kyrie, eleison.

FIRST READING: GENESIS 9:8-15

God said to Noah and to his sons with him: "See, I am now establishing my covenant with you and your descendants after you and with every living creature that was with you: all the birds, and the

various tame and wild animals that were with you and came out of the ark. I will establish my covenant with you, that never again shall all bodily creatures be destroyed by the waters of a flood; there shall not be another flood to devastate the earth." God added: "This is the sign that I am giving for all ages to come, of the covenant between me and you and every living creature with you: I set my bow in the clouds to serve as a sign of the covenant between me and the earth. When I bring clouds over the earth, and the bow appears in the clouds, I will recall the covenant I have made between me and you and all living beings, so that the waters shall never again become a flood to destroy all mortal beings."

RESPONSORIAL PSALM:

*Your ways, O Lord, are love and truth
To those who keep your covenant.*

SECOND READING: I PETER 3:18-22

Beloved: Christ suffered for sins once, the righteous for the sake of the unrighteous, that he might lead you to God. Put to death in the flesh, he was brought to life in the Spirit. In it he also went to preach to the spirits in prison, who had once been disobedient while God patiently waited in the days of Noah during the building of the ark, in which a few persons, eight in all, were saved through water. This prefigured baptism, which saves you now. It is not a removal of dirt from the body but an appeal to God for a clear conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers subject to him.

GOSPEL ACCLAMATION:

Praise to you, Lord Jesus Christ, King of endless glory!

GOSPEL: MARK 1:12-15

The Spirit drove Jesus out into the desert, and he remained in the desert for forty days, tempted by Satan. He was among wild beasts, and the angels ministered to him. After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: "This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel."

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

GENERAL INTERCESSIONS:

Please respond: *Lord, hear our prayer.*

SANCTUS:

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.

Pleni sunt coeli et terra gloria tua.

Hosanna in excelsis.

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

MEMORIAL ACCLAMATION:

*Save us, Savior of the world,
For by your Cross and Resurrection
You have set us free.*



AGNUS DEI:

*Agnus Dei, qui tollis peccata mundi:
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi:
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.*

COMMUNION HYMN: ON EAGLE'S WINGS

Verse 1 *You who dwell in the shelter of the Lord,
Who abide in His shadow for life,
Say to the Lord:
"My refuge, My rock in whom I trust!"*

Refrain *And He will raise you up on eagle's wings,
Bear you on the breath of dawn,
Make you to shine like the sun,
And hold you in the palm of His hand.*



Verse 2 *The snare of the fowler will never capture you,
And famine will bring you no fear:
Under His wings your refuge,
His faithfulness your shield. Refrain*

Verse 3 *You need not fear the terror of the night,
Nor the arrow that flies by day;
Though thousands fall about you,
Near you it shall not come. Refrain*

Based on Psalm 91. Words and Music © 1979, OCP.
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RECESSIONAL HYMN: FORTY DAYS AND FORTY NIGHTS

Verse 1 *Forty days and forty nights
You were fasting in the wild;
Forty days and forty nights
Tempted, and yet undefiled.*

Verse 2 *Shall not we your sorrow share
And from worldly joys abstain,
Fasting with unceasing prayer,
Strong with you to suffer pain?*

Because of the pandemic there will be NO regional penance services this year for Lent.

Confessions will be heard as usual on SAT mornings at St. Rita School, beginning at 11:30, plus on the THU evenings of MAR starting at 6:30pm.

If you did not get a schedule of Lenten activities and devotions that were inserted in last week's bulletin, there are more in the back of our churches. Please make your best effort to take advantage of these special Lenten opportunities.

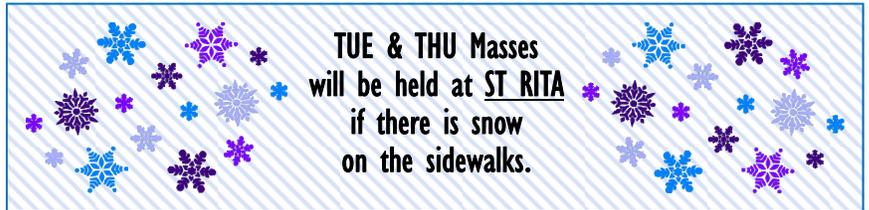
SEASONAL CHANGES FOR THE LITURGIES OF LENT

Today is the First Sunday of Lent. During this season of preparation for Easter, our churches look stark and simple - no flowers at the altar, no festive banners or decorations. And our liturgies feel different, too. The organ is quiet except to accompany the singing of the assembly. The Gloria, our Sunday song of rejoicing, is not heard except on solemnities, and we will not sing the Alleluia, our joyful acclamation of praise, until the Easter Vigil. "Alleluia cannot always / Be our song while here below," says an 11th-century hymn. "Alleluia our transgressions / Make us for a while forego; / For the solemn time is coming / When our tears for sins must flow"

(Alleluia dulce carmen, J. M. Neale, trans.).

These changes in the liturgy will catch our attention, and make us eager for the festive outpouring of joy that will return with Easter. This year, may the stripped-away liturgies of Lent remind us to strip away what is not essential in our lives to make space for the crucified and risen One, and thus to be ready to sing "Alleluia" once again when Easter returns.

Corinna Laughlin, Copyright © J. S. Paluch Co.



MASS SCHEDULE & INTENTIONS

Go to youghcatholic.org/stream for the live-streaming of St. John's 11:30am SUN Mass.

SAT, FEB 20	VIGIL
4:00pm	IC Peter Gallo (M/M Eugene Gallo, Sr.)
5:00pm	SA Dorothy "Doris" Malachin (Emmett & Ruthann Dzedzicki)
6:00pm	SR John Canada (Jimmy & Louann Mongell)
SUN, FEB 21	1ST SUNDAY OF LENT
8:00am	SR Tommy McGuinness (Grandma laquinta & Uncle Dan)
9:00am	SA Joseph "Bud" Ranker (M/M Paul Koontz)
9:30am	IC Theresa Shal (Her Children)
11:30am	SJ Pro Populo
MON, FEB 22	CHAIR OF ST. PETER THE APOSTLE
8:00am	SR Philip Napolillo (Ray & Rebecca Killen)
8:30am	SR Divine Mercy Chaplet
8:30am	SA Helen Ruggieri (Joan Livingstone & Marcy & Harry Hill)
5:30pm	IC Holy Hour
6:00pm	SA Stations of the Cross
TUE, FEB 23	ST. POLYCARP, BISHOP & MARTYR
8:00am	SJ John Painley (Cecilia Sages)
8:30am	SA Gerald & Amelia Gambone (Children & Grandchildren)
WED, FEB 24	WEEKDAY
8:00am	SR Tony & Jean Bruno (Guy & Patricia Rose)
8:30am	SR Adoration until 6pm.
12:10 pm	IC Stations of the Cross
6:00pm	SR Mickey Joseph (Lilly Varner & Denise Truxal)
THU, FEB 25	WEEKDAY
8:00am	IC Michael & Anna Mary Canada (Daughters & Family)
8:00am	SA Prayers for Priests & Padre Pio Devotions
8:30am	SA Gertrude Kasunic (The Kasunic Family)
FRI, FEB 26	WEEKDAY
8:00am	SR In honor of Joseph Augustine, Jr.'s 90th Birthday (Family)
8:15am	SA Divine Mercy Chaplet
8:30am	SA Rose Novak (Patty, Jimmy & Joph Earnesty)
6:30pm	SJ Stations of the Cross
SAT, FEB 27	VIGIL
4:00pm	IC Pro Populo
5:00pm	SA Frances Gebadlo (Gerri Gebadlo)
6:00pm	SR Ann Louise Natale (Mary Petzel)
SUN, FEB 28	2ND SUNDAY OF LENT
8:00am	SR Bob Skowronek (Wife, Alberta Skowronek)
9:00am	SA Adolph & Helen Piccioni (Niece, Sandra)
9:30am	IC Carl, Mary Agnes & Jimmy Cross (Family)
11:30am	SJ Margaret Churray (Rod & Elaine Gunderson)

PLEASE REMEMBER THOSE ON OUR PRAYER LIST: Doug Pirl, Theresa Hiles, Linda Povlik, Laurene Hardy, Greg Beal, III, Tony Cavalier and Jeff King.

What's Happening

Fr. Dan will present the first Lenten Adult Faith Enrichment talk, entitled "THE WAR OF THE WORLDS: CONQUERING THE 7 DEADLY SINS", on TUE, FEB 23, at St. John Church, beginning at 6:30pm.

Tom Severin will lead Lenten Scripture Studies at IC, 6:30-8pm, on WEDs, beginning on WED, FEB 24.

St. Al's Altar Rosary members are selling the "ULTIMATE MICROFIBER MIRACLE CLOTHS" before/after Masses, or by calling Betty Dunaway at 277-4265 or Regina Hughes at 317-8740. Cloths are 13"x15". Cost: \$6 each or 2/\$10.

IC Holy Name will meet on MON, MAR 1 at 7pm in Sciberras Hall.

St. John's Fundraising Committee will be making pirohi on TUE, MAR 2 at 8:30am in Moravek Hall for their upcoming Lenten Pre-Order Slovak Food Sale, to be held on SAT, MAR 13. To help offset food costs, cash, or checks payable to St. John with "St. John fundraising donation" as the memo, may be placed in the collection basket or dropped off at the DeVivo Centre.

There are now RCIA PRAYER PARTNER CARDS available in each church. On the back of them you will find some information about one of the individuals in our faith community who is becoming Catholic this Easter. Please take a card and pray for/support this person during the season of Lent, and welcome them into our church family. If you would like to send them a note, please put it into the collection basket to the attention of Mary Sampey.

SPRING EMBER DAYS

The WED, FRI and SAT after the 1st SUN of Lent

Lent comes when the winter food supplies are at their lowest. In many places, fasting during Lent used to be a matter of life or death. People fasted to make the food supply hold out longer. If everyone fasted together, the community had a better chance of surviving.

On the old Roman Catholic calendar, the springtime Ember Days fell during the first full week of Lent. They were a fast within a fast.

The word "ember" means "season". There were 4 sets of Ember Days, 1 set for each season. During these days people fasted in thanksgiving for whatever was being harvested at that time of year. In 1969 the church's calendar was reformed. Now the Ember Days are supposed to be scheduled by the bishops of each country to match the actual times of harvests and other occasions for prayer.



In Mediterranean lands where the Ember Days originated, salad greens are plentiful in early springtime, but were once unavailable for much of the rest of the year. Because these foods can now be obtained year-round, it's hard to imagine how welcome they were in springtime. They have become part of the celebrations of the season.

For example, the first food eaten during the Jewish Passover meal is a sprig of fresh green parsley or lettuce. Many Italian Christian families consider Easter incomplete without *mâché*, also called lamb's lettuce. Northern European Christians gather the shoots of nettles and scallions. Springtime salad greens may be many people's first dose of vitamin C since the fall.

Bishop John Chrysostom called fasting a "medicine" for the church. Real fasting can make us healthier. We get back to basics. We lay off junk foods. When we fast, the limited foods we allow ourselves need to count for something. Like salad greens, Lenten foods can be low fat, low salt, high fiber, rich in vitamins, simple and good. *And for that we give thanks.*



Your ways, O LORD,
make known to me;
Teach me your paths.
Psalm 25:4

ST. JOHN'S LENTEN PRE-ORDER SLOVAK FOOD SALE

Halupki \$3.50/each Pirohi \$10/doz

Order deadline is MON, MAR 1.



Pick-up is SAT, MAR 13
in Moravek Hall, 9-11am

REPENT AND BELIEVE IN THE GOSPEL.

Lent is the time of year we devote to scrutinizing our lives in the light of our baptism into the death and resurrection of Jesus. Today's readings are a nice shorthand catechism of what our baptized lives mean. As Noah passed through the waters of the flood to a

covenant with God, so did we enter into a covenant, a promised relationship with God through our baptism. Peter's letter gives an explicit explanation of what our baptism means: it is an appeal we make to God for a clear conscience. How do we obtain this clear conscience? Jesus' words imme-

diately following his temptation show us the way: "Repent and believe in the gospel" (Mark 1:15). It might be a good spiritual exercise to keep these readings before us throughout the entire season of Lent, a means to help us return to a life lived by our baptismal promises. Copyright © J. S. Paluch Co.

JESUS AS TEACHER: BE READY FOR SURPRISES What are your memories of school? Dull classes and tons of homework? Or a feeling of learning something new? When we look to Jesus as teacher, it should be with expectation. We may find a new challenge or gain new insights.

Jesus surprised people with his words and actions. He gave blessings not to the powerful but to the meek, the poor, and those who felt persecuted. The old religious requirement was to keep oneself pure by not associating with people who had sinned. Jesus sat and ate with those society had cast out. Many people thought that fasting was essential for the religious life but Jesus and his disciples did not fast. He allowed essential work on the Sabbath. Is Jesus saying that rather than being limiting and restricting, true faith sets us free?

To be sure, there are things that faith calls us to avoid, but Jesus seems more interested in providing new possibilities. Notice, however, that this is all centered in a particular kind of spirit. Jesus used his freedom to guide people to a

more creative life. He said, in effect, that our Creator God wants us to share in the creative process. Perhaps this is one of the things to which the Lenten season calls us.

What possibilities are open to us? By keeping the standards of honesty and the caring of self-giving love, what opportunities does God reveal? Perhaps we could see the true worth of someone right around us whom we often ignore. Perhaps, we could speak up on issues we feel strongly about, but have never mentioned. Perhaps, we could listen more fully, being ready to change some long held ideas. Jesus calls us to be open to new possibilities.

It may seem easier to stay in our rut; it has become comfortable. But Dr. Laurence Peter in the last century said that "A rut is a grave with the ends knocked out". If we opened ourselves up to new possibilities what might be open to us?

Keep yourself open to new possibilities.

LENTEN GUIDELINES

- ◆ **ABSTINENCE:** Catholics in the US, age 14 and older, are obliged to abstain from meat on Ash WED, the FRIs of Lent and Good FRI. Church law forbids use of meat, but does not prohibit eggs, milk products or condiments made with animal fat.
- ◆ **FASTING:** Catholics in the US, from the day after their 18th birthday until the day after their 59th birthday, are obliged to fast on Ash WED and Good FRI. Church law allows for only 1 full meal a day, but does not prohibit the taking of some food in the morning and evening. The combined quantity of the 2 meals should not exceed the quantity eaten at the full meal. The drinking of ordinary liquids does not break the fast. **NOTE:** Persons taking medication or with health issues, should follow their doctor's advice.
- ◆ **PRAYER/ALMSGIVING:** Abstinence and fasting should lead Catholics to a deeper prayer life. Almsgiving provides an opportunity for a deeper understanding and response to the needs of the poor.

Please note that we celebrate Mass each morning at our churches and during Lent we also celebrate a 6pm Mass every WED at St. Rita.

Lent can lead us to Church more often for prayer. The Sacraments of Penance and Holy Eucharist should be especially close to us as they enable us to effect changes in ourselves. These Sacraments are building blocks, not only for our parishes, but for ourselves, as they sanctify our existence in this world.

Take the opportunity to receive penance at least once during Lent, maybe at the beginning, and see if we can live a different life for the remainder of the 40 days.

Attend other Masses to receive the Holy Eucharist in addition to SUN Mass. Spend extra time before the Blessed Sacrament which can only deepen the sense of faith.

Spend time in journeying with Christ through the Stations of the Cross.

Remember that Easter is our return every year to our own Baptism, and Lent is our preparation for that return - the slow and sustained effort to perform at the end, our own passage into the new life of Christ.



~ THIS LENT ~

Seek out a forgotten friend
Dismiss suspicion; replace it with trust
Write a love letter
Give a soft answer
Pray
Laugh a little more
Forgive all grievances
Earn confidence
Keep a promise
Appreciate everyone
Accept and love all God's children



Please pray for the repose of the souls of ELEANOR MEHALIC, MARY BITTNER and PATRICIA ULERY (sister of Paulette Friguglietti and Joan Premus), who died recently. May their souls and the souls of the faithful departed, through the mercy of God, rest in eternal peace.

Looking for ways to strengthen your faith as you navigate through the challenges of Covid?

See what the resources on youghcatholic.org/stuckathome have to offer.



SUPPORT

THE CATHOLIC HOME MISSIONS APPEAL

There is a basket in each church for today's HOME MISSIONS APPEAL. Your generosity is always appreciated.

THE FEB 13-14, 2021 STEWARDSHIP OF TREASURE REPORT WILL BE IN NEXT WEEK'S BULLETIN.

THE FLOOD OF BAPTISM I Peter 3:18-22

Lent starts with ashes and ends with water. On Ash Wednesday we confessed our sin before God, and on Easter we will witness baptisms and be sprinkled again with the water that recalls our rebirth in Christ.

For those who are already baptized, Lent attempts a thorough scouring. We spend these 6 weeks mindful of our transgressions, penitent in word and deed, anxious to reform our ways.

For the unbaptized, these 6 weeks embrace a serious preparation for the mystery of new life. There is a difference between those who are baptized and those who are not, as the First Letter of Peter makes clear.

That letter compares Baptism to the story of Noah's ark. The flood waters separated the saved from the sinners. The letter even notes that 8 persons were saved in the ark - Noah, his 3 sons, and all of their wives. This is one reason why some baptismal fonts have 8 sides. They remind us that within these waters sin is destroyed and the good are saved.

We begin Lent in the ash of sin, and we end it with the promise of water. As we enter this sacred time, we look forward to the saving grace that God alone gives. God freely gives it to all of us who float in an ark of hope above the waters of temptation, until we reach the shore of eternal life.

Written by Paul Turner.
Lectionary for Mass © 2001, CCD.



FEB 21, 2021 Genesis 9:8-15 THE RAINBOW COVENANT

People give things up for Lent, but they also do some extra things.

They enter into the renewal that God desires for all creation. Renewal often demands both strategies: giving up and doing extra.

Take God, for example. At the end of the story of Noah, God gave something up. You remember the story. People had behaved so badly that God sent a flood to wipe out creation. But God took pity on Noah, his family, and pairs of animals. As the floods receded, God established a new covenant with Noah and set a rainbow in the sky as its sign.

What did God give up? God gave up global floods. "There shall not be another flood to devastate the earth." God gave up giving up on people.

The story of our relationship with God did not end there. We know at the beginning of Lent where that story will end at Easter. God did more than give something up. God did something extra. God sent us a redeemer. By ending destruction and offering redemption, God set a perfect example of renewal.

Lent is like a desert. It is also like a flood. But most of all, it is like the balance of sun, water, and soil that yields a bountiful harvest.

Lectionary Bulletin Inserts: Reflections on the 1st & 2nd Readings, Year B © 2019 Archdiocese of Chicago: Liturgy Training Publications. All rights reserved.
Written by Paul Turner.
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We have begun our annual Diocesan Lenten Appeal for all 4 of our parishes. Through this action we provide financial support for the ministries, activities and services made possible throughout the Diocese of Greensburg.

The funds raised through this appeal allow the churches to make real impacts on the lives of many people. Without this support, the work of our diocese would suffer. This year we invite the newest members of our community to join in this annual undertaking. However, we also need those who have consistently lent their support to once again do the same. *Please know that any funds we receive over the diocesan goals for us stay in our own parishes.*

We ask that your pledge cards be placed in the offertory basket at any weekend Mass or sent directly to the parish offices. Please mark the outside of your envelope with your home church.

Our goal is to complete this appeal within the Lenten season, but we need your help and support to do so. Please prayerfully consider your DLA pledge.

Thank you, Fr Paul

Just a reminder that in your parish envelope packet there is an envelope for Easter flowers. A mass will be offered on Easter Sunday for the intention of those who donated for the Easter flowers.



SCRIPTURE READINGS FOR THIS WEEK:

MON: I Pt 5:1-4; Ps 23:1-3a, 4-6; Mt 16:13-19
TUE: Is 55:10-11; Ps 34:4-7, 16-19; Mt 6:7-15
WED: Jon 3:1-10; Ps 51:3-4, 12-13, 18-19; Lk 11:29-32
THU: Est C:12, 14-16, 23-25; Ps 138:1-3, 7c-8; Mt 7:7-12
FRI: Ez 18:21-28; Ps 130:1-8; Mt 5:20-26
SAT: Dt 26:16-19; Ps 119:1-2, 4-5, 7-8; Mt 5:43-48
SUN: Gn 22:1-2, 9a, 10-13, 15-18; Ps 116:10, 15-19; Rom 8:31b-34; Mk 9:2-10

To our visitors ... If you are just passing through, we are glad you chose to worship with us. If you are seeking a new church home, please know there is always room in our pews and a place in our hearts for you.

DeVivo Centre

116 South 2nd Street
Connellsville, PA 15425

724.628.6840 (f) 724.628.0838

MON-THU 8:30am-noon/1-4pm
FRI 8:30am-1pm

BRADY CENTRE

459 Ranch Road
Dunbar, PA 15431

724.277.4236 (f) 724.277.8954

MON, TUE, THU, FRI 9am-3pm



is offered at St. Rita's School Building on SAT mornings beginning at 11:30, plus by appointment by calling the DeVivo Centre at 628.6840.

If there are changes they will be noted elsewhere in the bulletin.

We work with the Holy Trinity Conference of St. Vincent DePaul to help our neighbors in need. Their number is 724.562.3341.

We are grateful for the advertisers who cover the cost of printing our bulletins. Please frequent their businesses in support of them. This week's featured advertiser is **BUD MURPHY'S SPORTSBAR AND RESTAURANT.**

Our Faith Community consists of the Parish Families of Immaculate Conception, Connellsville (1869), Saint Aloysius Gonzaga, Dunbar (1874), Saint John the Evangelist, Connellsville (1895), and Saint Rita of Cascia, Connellsville (1915).



We also embrace the former Parish Families of Saint Vincent de Paul, Leisenring (1888-2008), Sacred Heart, Dawson (1889-2007) Our Lady of Mount Carmel, Connellsville (1901-1913), Saint Emory, Connellsville (1903-1970), Holy Trinity, Connellsville (1903-2008), Saint Polycarp, West Leisenring (1917-1997).

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Is this film suitable for my children?

Reviews and ratings of an extensive list of movies, both current and archived is available at:

<http://www.usccb.org/movies/>

This service is provided by the U.S. Catholic Bishops' Office of Film and Broadcasting

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Pennsylvania



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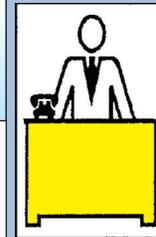
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